

## 35TH AVENUE

ALN000410750

7/19/2023

# EPA-R4-2023-005276 SELCTED DOCUMENTS (Doc Date Order)

<u>DOC DATE</u>	<u>DOCID</u>	<u>PAGES</u>	<u>TITLE SUBJECT</u>
04/02/2014	10996842	2	LETTER FROM FRANKLIN HILL, USEPA TO PHILLIP DAVIS, ADEM. SUBJECT: 35TH AVENUE SITE.
05/30/2014	10996843	1	LETTER FROM ROBERT BENTLEY, STATE OF ALABAMA TO HEATHER MCTEER TONEY, USEPA. SUBJECT: LISTING OF THE 35TH AVENUE SITE.
06/11/2014	10996844	1	LETTER FROM LANCE LEFLEUR, ADEM TO HEATHER MCTEER TONEY, USEPA. SUBJECT: PROPOSED NPL LISTING, 35TH AVENUE SITE, BIRMINGHAM (JEFFERSON COUNTY), AL.
09/16/2014	11013142	4	EMAIL FROM LANCE LEFLEUR, ADEM TO ADDRESSEES. SUBJECT: 35TH AVENUE BIRMINGHAM NPL LISTING. (1:43 PM)
10/01/2014	11013143	2	EMAIL FROM HEATHER MCTEER TONEY, USEPA TO LANCE LEFLEUR, ADEM. SUBJECT: 35TH AVE. NPL LISTING. (12:43 PM)
10/01/2014	11068017	3	EMAIL FROM HEATHER MCTEER TONEY, USEPA TO LANCE LEFLEUR, ADEM. SUBJECT: 35TH AVE NPL LISTING. (12:43 PM)
10/21/2014	11088822	1	LETTER FROM ROBERT BENTLEY, STATE OF ALABAMA TO HEATHER TONEY, USEPA. SUBJECT: REQUEST FOR EXTENSION OF THE PUBLIC COMMENT PERIOD REGARDING EPA'S NATIONAL PRIORITIES LIST, PROPOSED RULE NO. 61, DOCKET ID NO: EPA-HQ-SFUND-2014-0623.
10/23/2014	11015714	11	LETTER FROM LUTHER STRANGE, STATE OF ALABAMA TO HEATHER MCTEER TONEY, USEPA. SUBJECT: NON-COMPLIANCE WITH JULY 25, 1997 FIELDS MEMORANDUM REGARDING 35TH AVENUE SITE PROPOSED NPL LISTING.
11/05/2014	11088823	2	LETTER FROM JAMES WOOLFORD, USEPA TO LANCE LEFLEUR, ADEM. SUBJECT: RESPONSE TO REQUEST FOR EXTENSION.
12/04/2014	10987630	1	LETTER FROM MATHY STANISLAUS, USEPA TO LUTHER STRANGE, STATE OF ALABAMA. SUBJECT: RE: PROPOSED RULE FOR THE 35TH AVENUE SITE.
01/08/2015	11013749	3	LETTER FROM LANCE LEFLEUR, ADEM TO ADDRESSEES. SUBJECT: OBJECTION TO PROPOSED LISTING ON NPL.
01/13/2015	11088824	5	LETTER FROM LANCE LEFLEUR, ADEM TO USEPA. SUBJECT: PROPOSED NPL LISTING, 35TH AVENUE SITE, BIRMINGHAM, AL.

<u>DOC DATE</u>	<u>DOCID</u>	<u>PAGES</u>	<u>TITLE SUBJECT</u>
01/20/2015	11088843	23	LETTER FROM LUTHER STRANGE, STATE OF ALABAMA OFFICE OF THE ATTORNEY GENERAL TO USEPA. SUBJECT: NATIONAL PRIORITIES LIST, PROPOSED RULE NO. 61 35TH AVENUE, DOCKET ID NO: EPA-HQ-SFUND-2014-0623, COMMENTS OF THE ALABAMA ATTORNEY GENERAL'S OFFICE.

**Number of Documents: 13**

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